

## General Assembly

## **Amendment**

February Session, 2004

LCO No. 2269

\*SB0003002269SD0\*

Offered by:

SEN. SULLIVAN, 5<sup>th</sup> Dist. REP. LYONS, 146<sup>th</sup> Dist.

To: Subst. Senate Bill No. 30

File No. 21

Cal. No. 37

"AN ACT CONCERNING AN AUTHORIZATION OF BONDS OF THE STATE FOR HIGHER EDUCATION CAPITAL IMPROVEMENTS AND OTHER PURPOSES."

- 1 In line 80, strike the semi-colon and insert a period in lieu thereof
- 2 Strike lines 81 to 86, inclusive